

Daily Prayer

श्री गुरवे नमः श्री गुरवे नमः श्री गुरवे नमः

śrī gurave namaḥ

śrī gurave namaḥ

śrī gurave namaḥ

I bow at my Gurudev's lotus feet again and again.

आचार्य मां विजानीयान्नावमन्येत कर्हिचित् ।

न मर्त्यबुद्ध्याऽसूयेत सर्वदेवमयो गुरुः ॥

ācāryam mām vijānīyān nāvamanyeta karhicit

na martya buddhyā sūyeta sarvadeva mayo guruḥ

“Know the Guru to be Myself (God). Never think unfavorably about Him. Do not use your material mind to comprehend the Guru's divine actions, for all forms of God dwell within Him.”

हे परम प्रियतम पूर्णतम पुरुषोत्तम श्रीकृष्ण ! तुम से विमुख होने के कारण
अनादिकाल से हमने अनन्तानन्त दुःख पाए एवं पा रहे हैं ।

he param priyatam pūrṇatam puruṣottam śrī kṛṣṇa!

tum se vimukh hone ke kāraṇ anādikāl se hamne

anantānanta duḥkha pāe evam pā rahe haiṁ.

O my Divine Beloved! O Supreme Lord Krishna! I have been suffering from countless sorrows as a result of having ignored You since beginningless time.

पाप करते करते अन्तःकरण इतना मलिन हो चुका है कि
रसिकों द्वारा यह जानने पर भी कि तुम अपनी भुजाओं को पसारे
अपनी वात्सल्यमयी दृष्टि से हमारी प्रतीक्षा कर रहे हो,
तुम्हारी शरण में नहीं आ पाता ।

pāp karte karte antaḥkaraṇa itanā malin ho cukā

haiki rasikoṃ dvārā yaha jānane para bhī ki tum

apanī bhujāoṃ ko pasāre apanī vātsalyamayī dṛṣṭi

se hamārī pratīkṣā kar rahe ho, tumhārī śaraṇa

meṃ nahīṁ ā pātā.

Committing sins lifetime after lifetime has made my heart so impure that in spite of having learnt from Your loving saints that You are waiting for me with open arms to embrace me and benevolent eyes to grace me, I still fail to surrender to You.

हे अशरण-शरण !

तुम्हारी कृपा के बिना तुम्हें कोई जान भी तो नहींसकता ।

he aśaraṇa-śaraṇa! tumhārī kṛpā ke binā tumheṃ
koī jān bhī to nahim saktā.

*O shelter of the shelterless! It is absolutely impossible to know You without
Your grace.*

ऐसी स्थिति में, हे अकारण-करुण, पतितपावन श्री कृष्ण !

तुम अपनी अहैतुकी कृपासे ही हमको अपना लो ।

aisī sthiti meṃ he akāraṇa-karuṇa patita-pāvana
śrī kṛṣṇa! tum apanī ahaitukī kṛpā se hī hamko
apanā lo.

*In such a situation, O causelessly-merciful Shri Krishna! O redeemer of sinful
souls! Make me Yours with a glance of Your causeless grace.*

हे करुणा-सागर ! हम भुक्ति-मुक्ति आदि कुछ नहीं माँगते ।

हमें तो केवल तुम्हारे निष्काम प्रेम की ही एकमात्र चाह है ।

he karuṇā-sāgar! ham bhukti mukti ādi kuch nahim
māngte. hamēṃ to keval tumhāre nişkām prem kī hī
ekmātra cāha hai.

*O ocean of mercy! I have no desire for earthly or heavenly pleasures, nor do I
seek liberation. My only desire is to love You unselfishly.*

हे नाथ ! अपने विरद की ओर देखकर इस अधम को निराश न करो ।

he nāth! apane virad kī or dekh kar is adham ko
nirāś na karo.

*O my Lord! Keeping Your reputation in mind, do not disappoint this fallen
soul.*

हे जीवनधन ! अब बहुत हो चुका, अब तो तुम्हारे प्रेम के बिना यह
जीवन मृत्यु से भी अधिक भयानक है ।

he jīvan-dhan! ab bahut ho cukā. ab to tumhāre prem
ke binā yaha jīvan mṛtyu se bhī adhik bhayānak hai.

*O treasure of my life! I have suffered enough. Now I have come to realize that
life without Your love is more frightening than death itself.*

अतएव -

atev -

Therefore, I beg of You again and again:

प्रेम भिक्षां देहि, प्रेम भिक्षां देहि, प्रेम भिक्षां देहि

prem bhikṣām dehi

prem bhikṣām dehi

prem bhikṣām dehi

Give me alms of Your love.

Give me alms of Your love.

Give me alms of Your love.

साकेत बिहारी श्री राघवेन्द्र सरकार की जय ।

वृन्दावन बिहारी श्री यादवेन्द्र सरकार की जय ।

श्रीमद् सद्गुरु सरकार की जय ।

sāket-bihārī śrī rāghavendra sarakāra kī jai
vṛndāvan-bihārī śrī yādavendra sarakāra kī jai

śrīmad sadguru sarakāra kī jai

All glories to the Supreme Lord Ram!

All glories to the Supreme Lord Krishna!

All glories to Shri Maharaj Ji!

जय जय श्री राधे, जय जय श्री राधे, जय जय श्री राधे ।

jai jai śrī rādhe, jai jai śrī rādhe

jai jai śrī rādhe

All glories to Shri Radha Rani!



Arati of Mother Bhagvati

आरति भगवति माँ की कीजै, जय जय जननी जगद्गुरु की जै ।

ārati Bhagvati mām kī kījai,

jai jai jananī jagadguru kī jai

*Let us perform arati of the Divine Mother Bhagvati, who gave birth to
our beloved Master, Jagadguru Shri Kripalu Ji Maharaj.*

सुकृत कौन अस वेद बतायो, जासों लाल कृपालुहिं पायो ।
बनि जननी निज गोद खिलायो, सब विधि हलरायो दुलरायो ।

sukṛt kaun as ved batāyo
jāsom lāl Kṛpāluhiṁ pāyo
bani jananī nij god khilāyo
sab vidhi halarāyo dularāyo

Divine Mother! Which virtuous Vedic actions did you perform as a result of which you were blessed with the Divine child Kripalu, and the greatest fortune of holding Him in your lap, showering motherly affection upon Him?

मोहिं निज सुत सेवा वर दीजै,
जय जय जननी जगद्गुरु की जै । आरति...

mohiṁ nij sut sevā var dījai
jai jai jananī jagadguru kī jai. ārati...
Holy Mother! Bless me that I may perform selfless service unto your Divine son.

तेरो सुत मानत सब तेरो, माँ इक काम करा दे मेरो ।
मोहिं सों ले बनाय निज चरो, रहिहौं ऋणी तोर बहुतेरो ।

tero sut mānat sab tero
mām ik kām karā de mero
mohiṁ soṁ le banāya nij cero
rahihaum ṛṇī tor bahutero

Seeing that your son obeys all your instructions, I beg you to plead on my behalf and ask your son to accept me as His servant. I shall be eternally grateful to you for this favor.

माँ हौं हूँ तव सुत सुनि लीजै,
जय जय जननी जगद्गुरु की जै ।

mām haum hūm tav sut suni lījai
jai jai jananī jagadguru kī jai
Merciful Mother! I, too, am your child. Do answer my cry for help.

आरति भगवति माँ की कीजै,
जय जय जननी जगद्गुरु की जै ।

āрати Bhagvati mām kī kījai

jai jai janani jagadguru kī jai

*Let us perform arati of the Divine Mother Bhagvati, who gave birth to
our beloved Master, Jagadguru Shri Kripalu Ji Maharaj.*

बोलिए शाश्वती भास्वती श्रीमती सौभाग्यवती भगवती मैया की जय ।



Aarati of Guruvar

जयति जगद्गुरु गुरुवर की, गावो मिलि आरती रसिकवरी
गावो गावो मिलि आरती रसिकवर की ॥

jayati jagadaguru guruvara kī,

gāo mila āratī rasikavara kī,

gāo gāo mila āratī rasikavara kī

*Let us perform arati of the crest-jewel of rasik saints,
Jagadguru Shri Kripalu Ji Maharaj.*

गुरुपद नखमणि चन्द्रिका प्रकाश,
जाके उर बसे ताके मोह तम नाश ।

guru pada nakhamani candrikā prakāś

jāke ura base tāke moha tama nāś

*The divine light that shines forth from the nails of His lotus feet destroys
the darkness of ignorance from the heart*

जाके माथ नाथ तव हाथ कर वास,
ताते होय माया मोह सब ही निरास ।

jāke mātha nātha tava hātha kare vās

tāte hoye māyā moha saba hī nirās

*The delusive power Maya, with all her attendants (anger, greed, hatred, envy,
etc.) goes away greatly disappointed from the individual on whose head my
beloved Master places His hand of love and protection.*

पावे गति मति रति राधावर की, गावो मिलि आरती रसिकवर की
गावो गावो मिलि आरती रसिकवर की ॥

pāve gati mati rati rādhāvara kī,
gāo mila āratī rasikavara kī
gāo gāo mila āratī rasikavara kī

*That most fortunate individual thereby attains the abode, knowledge and love of
Lord Krishna, the Beloved of Radha.*

अरे मन मूढ ! छाँडु नारी नर हाथ,
गुरु बिनु ब्रह्म श्याम हूँ न दैगे साथ ।

are mana mūṛha chāṁḍu nārī nara hāth
guru binu brahma śyāma hūm na deṅge sāth

*O foolish mind! Do not rely on the world. Instead, seek shelter in
the Guru's lotus feet. Without the Guru's grace, even Lord Krishna will not
help you.*

कोमल 'कृपालु' बड़े कृपासिंधु नाथ,
पाके इन्हें आज तू अनाथ हो सनाथ ।

komala kṛpālu baṛe kṛpā sindhu nāth
pāke inheṁ āja tū anātha ho sanāth

*Shri Kripalu Mahaprabhu is the ocean of divine love and grace. Hence,
why don't you, an orphan, put an end to your miserable condition by
surrendering to such a merciful Master?*

इन्हीं के आधीन कृपा गिरिधर की, गावो मिलि आरती रसिकवर की ।
गावो गावो मिलि आरती रसिकवर की ॥

inhīm ke ādhīna kṛpā giridhara kī,
gāo mila āratī rasikavara kī
gāo gāo mila āratī rasikavara kī

Remember that even Lord Krishna's grace is dependent on the Guru's grace.

भक्तियोग-रस-अवतार अभिराम,
करें निगमागम समन्वय ललाम ।

bhaktiyoga rasa avatāra abhirām
kareṁ nigamāgam samanvaya lalām

*Veritable incarnation of the nectar of devotion, Shri Kripalu Mahaprabhu
beautifully reconciles the apparent contradictions contained in the Vedas
and the Shastras.*

श्यामा-श्याम नाम रूप लीला गुण धाम,
बाँटि रहे प्रेम निष्काम बिनु दाम ।

śyāmā śyām nāma rūpa līlā guṇa dhām
bāṅṭi rahe prema niśkāma binu dām

*He is distributing free of cost the names, attributes, forms, abodes, pastimes
and selfless love of Shri Radha-Krishna...*

हो रही सफल काया नारी नर की, गावो मिलि आरती रसिकवर की ।
गावो गावो मिलि आरती रसिकवर की ॥

ho rahī saphala kāyā nārī nara kī,
gāo mila āratī rasikavara kī
gāo gāo mila āratī rasikavara kī

...thereby helping people everywhere lead a successful human life.

लली लाल लीला का सलोना सुविलास,
छाया दिव्य दृष्टि बिच प्रेम का प्रकाश ।

lalī lāla līlā kā salonā suvilās
chāyā divya dṛṣṭi bica prema kā prakāś

*Everything about Him is so divine, sweet and attractive that one cannot help
thinking that Radha and Krishna have collectively assumed this form of His
in order to grace devotees.*

वैसा ही विनोद वही मंजु मृदु हास,
करें बस बरबस उच्च अदटहास ।

vaisā hī vinoda vahī mañju mṛdu hās
kareṁ basa barabasa ucca aṭṭahās

*Shining with divinity, His eyes are always filled with love and grace. His humor
is divine, as is His gentle and beautiful smile. His hearty laughter forcibly
steals the heart.*

झूमि चलें चाल वही नटवर की, गावो मिलि आरती रसिकवर की ।
गावो गावो मिलि आरती रसिकवर की ॥

jhūmi caleṁ cāla vahī naṭavara kī,
gāo mila āratī rasikavara kī
gāo gāo mila āratī rasikavara kī

*His intoxicating gait immediately reminds one of the mischievous Krishna.
Let us all perform His Arati.*

जयति जगद्गुरु गुरुवर की, गावो मिलि आरती रसिकवरी
गावो गावो मिलि आरती रसिकवर की ॥

jayati jagadaguru guruvara kī,

gāo mila āratī rasikavara kī

gāo gāo mila āratī rasikavara kī

Let us perform arati of the crest-jewel of rasik saints, Jagadguru Shri Kripalu Ji Maharaj.



Matpreyan Radhika Preyan

मत्प्रेयान् राधिका प्रेयान् मद्भवो राधिका धवः ।

तस्मादपि गरीयान्यो कृपालुर्मे जगद्गुरुः ॥

मेरे प्रियतम वही हैं जो श्री राधा के प्रियतम हैं । मेरे स्वामी वही हैं जो श्री राधिका के स्वामी हैं । लेकिन उनसे भी अधिक महान् हैं मेरे गुरु, जगद्गुरु श्री कृपालु जी महाराज ।

matpreyān rādhikā preyān maddhavo rādhikā dhavaḥ

tasmādapi garīyānyo kṛpālur me jagadguruḥ

The beloved of Shri Radha is my beloved; the Lord of Shri Radha is my Lord.

Yet, still greater than Him is my Guru, Jagadguru Shri Kripalu Ji Maharaj.

गुरुं भजति श्री कृष्णः श्रीकृष्णं भजते गुरुः ।

सिद्धान्ततस्त्वभेदेऽपि कृपालुर्मे गुरुर्महान् ॥

गुरुदेव श्रीकृष्ण को भजते हैं, और श्रीकृष्ण गुरुदेव को । यद्यपि सिद्धान्त के दृष्टिकोण से हरि एवं गुरु में अन्तर नहीं है, तथापि गुरु अधिक महान् हैं, क्योंकि उन्हीं से हमारा स्वार्थ सिद्ध होता है ।

guruṁ bhajati śrī kṛṣṇaḥ śrī kṛṣṇaṁ bhajate guruḥ

siddhāntatasttva bhedē 'pi kṛpālur me gurur mahān

The Guru worships Shri Krishna, and Shri Krishna worships the Guru.

Although there is no difference between God and Guru, yet the Guru is greater from the practical point of view, since He takes one to God.



Krishna Prayers By Shankaracharya

यमुना निकट तटस्थित वृन्दावन कानने महारम्ये ।

कल्पद्रुमतलभूमौ चरणं चरणोपरिस्थाप्य ॥

श्री यमुना जी के तट पर स्थित वृन्दावन की किसी अति मनोहर वाटिका में कल्पवृक्ष के नीचे की भूमि पर चरण पर चरण रखे

yamunā nikaṭa taṭasthita

vṛṇḍāvana kānane mahāramye

kalpad-drumatala bhūmau

carāṇaṁ caraṇo paristhāpya

Inside a very beautiful flowery grove in Vrindavan, by the bank of the Yamuna, Lord Krishna is sitting underneath the Kalp Tree (desire-fulfilling tree), with one leg crossed over the other.

तिष्ठतं घननीलं स्वतेजसा भासयन्तमिह विश्वम् ।

पीताम्बरपरिधानं चन्दनकर्पूरलिप्तसर्वाङ्गम् ॥

श्रीकृष्ण बैठे हैं, जो नवीन बादलों के सदृश श्याम वर्ण के हैं, पीताम्बर पहने हुए हैं एवं सारे शरीर में कपूर से मिश्रित चन्दन का लेप किए हुए हैं ।

tiṣṭhantaṁ ghana nīlaṁ

svatejasā bhāsa yantamiha viśvam

pītāmbara paridhānaṁ

candana karpūra lipta sarvāṅgam

His complexion, as blue as a rain-bearing cloud, illumines the world with its luster. His body is anointed with a paste made of camphor and sandalwood, and He is wearing yellow silky garments.

आकर्णपूर्णनेत्रं कुण्डलयुगमंडितश्रवणम् ।

मंदस्मितमुखकमलं सकौस्तुभोदारमणिहारम् ॥

जिनके कर्ण पर्यन्त बड़े बड़े नेत्र हैं, कान में सुन्दर कुण्डल सुभोशित हैं, मुखारविन्द मन्द मन्द मुस्करा रहा है ।

ākaraṇa pūrṇa netraṁ

kuṇḍala yuga maṇḍitaś-śravaṇaṁ

mandasmita mukha kamalaṁ

sakaustubhodāra maṇihāraṁ

His captivating large eyes appear to almost reach His ears, and His ears are adorned with earrings. He is wearing necklaces made with precious gems like 'Kaustubh'. There is a very gentle smile on His lotus face.

वलयांगुलीयकाघानुज्वलयन्तं स्वलंकारान् ।

गलविलुलितवनमालं स्वतेजसापास्तकलिकालम् ॥

जिनके वक्षःस्थल पर कौस्तुभमणियुक्त सुंदर मालाएँ सुशोभित हो रही हैं । जो अपनी कान्ति को दूनी कर रहे हैं, जिनके गलेमें वनमाला लटक रही है, जिन्होंने अपने तेज के प्रभाव से कलिकाल को नष्ट कर दिया है ।

valayām gulīya kāddyā
nujvala yantaṁ svalaṅkāraṅ
galavilulita vanamālaṁ
svatejasāpāsta kalikālam

The Supreme Lord is wearing a 'vanamala' (garland made of tulsi, kunda, mandara, parijata and lotus). Such is the luster of His Divine Body that it is enhancing the splendor of His bracelets, rings and other ornaments. This transcendental luster is destroying the darkness of Kaliyug.

गुंजारवालिकलितं गुंजापुंजान्विते शिरसि ।

भुंजानं सह गोपैः कुंजांतर्वर्तिनं नमत ॥

जनका गुंजावलि अलंकृत मस्तक गूँजते हुए भौरों से शोभायमान हो रहा है । किसी कुंज के भीतर बैठकर ग्वाल बालों के साथ भोजन करते हुए उन श्रीकृष्ण का स्मरण करो ।

guñjāra vāli kalitaṁ
guñjā puñjānvite śirasi
bhuñjānaṁ saha gopaiḥ
kuñjāntarvartinam namata

His curly black locks embrace His head like twining creepers, and the humming bees attracted by these vines of love are further enhancing the scene. Lord Krishna is sitting in the groves, sharing food with His playmates, the cowherd boys.

मन्दारपुष्पवासितमंदानिल सेवित परानन्दम् ।

मन्दाकिनीयुतपदं नमत महानन्ददं महापुरुषं ॥

जो कल्पवृक्ष के फूलों की सुगन्धि से युक्त मन्द मन्द वायु से सेवित हैं, जो स्वयं परमानन्द स्वरूप हैं, जिनके चरणोंमें भगवती भागीरथी विराजमान हैं ।

mandāra puṣpa vāsita
mandānila sevita parānandam
mandākini yuta padaṁ
namata mahānandadaṁ mahāpuruṣaṁ

Visualize Shri Krishna, the embodiment of Bliss. He is being fanned by the gentle breeze made fragrant by the 'mandaar' flowers, and His Lotus Feet are being served by the celestial river Ganga.

सुरभीकृतदिग्बलयं सुरभिश्चैरावृतः परितः ।

सुरभीतिक्षपणमहासुरभीमं यादवं नमत ॥

उन परमानन्ददायक श्रीकृष्ण का स्मरण करो, जिन्होंने समस्त दिशाओं को सुगन्धित कर रखा है, जो सैंकड़ों कामधेनु से भी सुन्दर गायों से घिरे हुए हैं । जो देवताओं के भय को दूर करने वाले एवं भयानक राक्षसों को भी भयभीत करने वाले हैं, उन यदुनन्दन का स्मरण करो ।

surabhī kṛta digvalayam

surabhi śatairāvṛtaḥ paritaḥ

surabhī tikṣapaṇa mahā

sura bhīmam yādavam namata

His Divine fragrance is pervading all the four directions. Meditate on Him who is surrounded by thousands of cows even more beautiful than the celestial cow 'Kamdhenu'. Meditate on the Prince of the Yadu dynasty, who drives away the fear of the gods and who instills fear in the heart of the demons.



Asharan Sharan Mahaprabho

अशरण शरण महाप्रभो, तुम स्वामी हम दास ।

कीजै कृपा कृपालु मम, दीजै गुरु सह वास ॥

aśaraṇ śaraṇ mahāprabho, tum svāmī ham dās

kījai kṛpā Kṛpālu mama, dījai guru sah vās

O Kripalu Mahaprabhu! O Refuge of destitute souls! You are my Master, and I, Your servant. Your name means, 'One who bestows grace'. Bestow grace upon me and give me residence in Guru Dham.

तुम दीनन रखवार हम, अहंकार अवतार ।

अस करु कृपा कृपालु अब, दीन बनूँ सरकार ॥

tum dīnan rakhavār ham, ahaṁkāra avatār

as karu kṛpā Kṛpālu ab, dīn banūṁ sarkār

You are protector of humble souls, and I am pride incarnate. My Lord! Bestow grace upon me and make me humble so that I may become deserving of Your grace.

हौं ऐसो हौं पतित जो पतित न आपुहिं मान ।

ऐसे पतित विचित्र को, पावन करु तब जान ॥

haum̐ aiso haum̐ patit jo, patit na āpuhiṁ mān

aise patit vicitra ko, pāvan karu tava jān

I am such a sinner that I do not even consider myself to be a sinner. Your greatness will be proven only when You succeed in purifying my sinful heart.

सबै भिखारी जगत के, जेतिक नातेदार ।
दिव्य प्रेम आनन्द के, तुम इक साहूकार ॥

sabai bhikhārī jagat ke, jetik nātedār
divya prem ānand ke, tum ik sāhūkār

I have now come to realize that all worldly people are beggars (due to being under the control of Maya), and that You alone possess Divine Love.



Aarati Of Shri Radha-Krishna

आरती प्रीतम प्यारी की, कि बनवारी नथवारी की । (२ बार)
āratī prītam pyārī kī, ki banavarī nathavārī kī
Let us perform arati of dearest Krishna and Radha.

दुहुँन सिर कनक-मुकुट झलकै,
दुहुँन श्रुति कुण्डल भल हलकै,
दुहुँन दृग प्रेम-सुधा छलकै,
चसीले बैन, रसीले नैन, गँसीले सैन,
दुहुँन मैनन मनहारी की, कि बनवारी नथवारी की । आरती.....

duhuna sira kanaka mukuṭa jhalakai
duhuna śruti kuṇḍala bhala halakai
duhuna dṛga prema sudhā chalakai
casīle baina rasīle naina gaṁsīle saina
duhuna mainana manahārī kī, ki banavārī
nathavārī kī. āratī.....

Their heads are adorned with glittering golden crowns and Their ears, with beautiful, swaying earrings. Sweet nectar of divine love is flowing from Their eyes. They both have extremely sweet and melodious voices. Their eyes are overflowing with nectar. Their piercing glances injure the heart, and Their combined beauty attracts the heart of Kamdev (heavenly god of beauty).

दुहुँनि दृग चितवनि पर वारी,
दुहुँनि लट-लटकनि-छवि न्यारी,
दुहुँनि भौ-मटकनि अति प्यारी,
रसन मुख पान, हँसन मुसकान, दसन दमकान,
दुहुँनि बेसर छवि न्यारी की, कि बनवारी नथवारी की । आरती.....

duhuna dr̥ga citavani para vārī
duhuna laṭa laṭakani chavi nyārī
duhuna bhauṁ maṭakani ati pyārī
rasana mukha pāna hasana musakāna dasana damakān
duhuna besara chavi nyārī kī, ki banavārī
nathavārī kī. āratī.

I sacrifice myself on the charming way They look at one another. The beauty of Their curly hair is beyond description. The movement of Their eyebrows is bewitching. Their lips are pink with the juice of betel leaves. Their captivating smile, the brightness of Their teeth and the elegance of Their nose-pendants are adding an extraordinary charm to Their unparalleled beauty.

एक उर पीताम्बर फहरै,
एक उर नीलाम्बर लहरै,
दुहुँन उर लर-मोतिन छहरै,
कंकनन खनक, किंकिनिन झनक, नूपुरन भनक,
दुहुँन रनझुन धुनि प्यारी की, कि बनवारी नथवारी की । आरती.....

eka ura pītāmbara phaharai
eka ura nīlāmbara laharai
duhuna ura lara motina chaharai
kaṅkanana khanaka kiṅkinini jhanaka nūpurana
bhanaka, duhuna runa jhuna dhuni pyārī kī, ki banavārī
nathavārī kī. āratī.....

A yellow silken robe is swaying gently on the shoulders of Shri Krishna, and a blue sari is embracing the divine body of Shri Radha. Both are wearing beautiful pearl necklaces. The jingling of Their bracelets and waist chain and the tinkling of Their anklets is producing a combined sound that forcibly captivates the heart.

एक सिर मोर-मुकुट राजै,
एक सिर चूनरि-छवि छाजै,
दुहुँन सिर तिरछे भल भ्राजै,
संग ब्रज बाल, लाडिली-लाल, बाँह गल डाल,
'कृपालु' दुहुँन दृग चारी की, कि बनवारी नथवारी की ।

eka sira mora mukuṭa rājai
eka sira cūnari chavi chājai
duhuna sira tirache bhala bhrājai
saṅga braja bāla lāṛili lāla bāmha gala ḍāla
'kṛpālu' duhuna dṛga cārī kī,
ki banavārī nathavarī kī.

The crown made of peacock-feathers adorning Lord Krishna's head is exquisite, as is the veil adorning Shri Radha Rani's head. The glory of the gentle and enchanting slant of Their heads towards one another cannot be described in words. The Divine Couple are standing arm in arm, surrounded by the gopis. Says Shri 'Kripalu,' "They appear even more beautiful as They gaze lovingly into each other's eyes."

आरती प्रीतम प्यारी की, कि बनवारी नथवारी की । (२ बार)
āratī prītam pyārī kī, ki banavarī nathavārī kī
Let us perform arati of dearest Krishna and Radha.



Aarati Of Ammaji

आरती माँ पद्मा की कीजै, जय जय जय जगदम्बा की जै ।
āratī mām Padmā kī kījai,
jai jai jai jagdambā kī jai
Let us all perform arti of our Divine Mother Padma, the universal Mother.

लीलापुर में जनम लियो है, रामकृपालुहिं बरन कियो है ।
धन्य धन्य मनगढ़ धरणि जहँ सद्गुरु दम्पति वास कियो है ।
मनगढ़ धाम वास मोहिं दीजै, जय जय जय जगदम्बा की जै ।
Līlāpur mem janam liyo hai,
Rām Kṛpāluhim baran kiyo hai
dhanya dhanya Mangarh dharaṇī jaham
sadguru dampati vās kiyo hai
Mangarh dhām vās mohim dījai,
jai jai jai jagdambā kī jai

Our merciful Mother chose Leelapur as Her birthplace, and was wedded to Shri Ram Kripalu. Blessed is Mangarh, the village the Divine Couple has sanctified by dwelling in it. O benevolent Mother! May I have the greatest fortune of residing in Mangarh with Your grace.

माँग सिन्दूर अरुणिमा सोहत, बिन्दी लाल भाल मन मोहत ।
अनुपमेय माधुर्य गौर तनु, जगद्गुरुहिं मन मोहि लियो है ।
मोहूँ दोउ चरनन रज दीजै, जय जय जय जगदम्बा की जै ।

māng sindūr aruṇimā sohat,
bindī lāl bhāl man mohat
anupameya mādhurya gaur tanu
jagadguruhim man mohi liyo hai
mohūm doū caranan raj dījai,
jai jai jai jagdambā kī jai

Our Mother applies red sindoor in the parting of Her hair, and a red 'bindi' on Her forehead. Her unique beauty and sweetness attract the heart of Jagadguru Himself. O Mother! Bless me with the holy dust of Your lotus feet.

नीली सारी जरिन किनारी, तापै कँचुकि की छवि न्यारी ।
कानन करनफूल हीरन को, कंठी गल पिय चित्र छयो है ।
मोहूँ दोउ अपनो कर लीजै, जय जय जय जगदम्बा की जै ।

nīlī sārī jarin kinārī,
tāpai kañcuki kī chavi nyārī
kānan karanaphūl hīran ko,
kaṁṭhī gal piya citra chayo hai
mohūm doū apno kar dījai,
jai jai jai jagdambā kī jai

Our Amma wears a golden-bordered blue sari, matched with a beautiful upper garment. Her ears are adorned with diamond earrings, and the pendant in Her necklace carries the picture of Her beloved. May I be accepted by both of You as Your very own!

माँ मूरति निष्काम प्रेम की, धर्म पतिव्रत अचल नेम की ।
तुम्हरिहिं अनुकम्पा गुरुवर ने निज सेवा सौभाग्य दियो है ।
मोहूँ दोउ सेवा वर दीजै, जय जय जय जगदम्बा की जै ।

mām mūrati niṣkāṁ prem kī,
dharm pativ-vrat acal nem kī
tumharihim anukampā guruvar ne,
nij sevā saubhāgya diyo hai
mohūm doū sevā var dījai,
jai jai jai jagdambā kī jai

You are the embodiment of selfless love, and complete dedication to Your divine husband. It is due to Your grace, Mother, that my Guru has granted me His service. Amma! Grant me the boon of serving You both.

आरती माँ पद्मा की कीजै, जय जय जय जगदम्बा की जै ।

āratī mām Padmā kī kījai,

jai jai jai jagdambā kī jai

Let us all perform arti of our Divine Mother Padma, the universal Mother.



यस्य साक्षात् भगवति ज्ञानदीप प्रदे गुरौ ।

मर्त्या सद्धीः श्रुतं तस्य सर्वं कुंजर शौचवत् ॥

हृदय में ज्ञान का दीपक जलाने वाले गुरु साक्षात् भगवान् ही हैं । जो दुर्बुद्धि पुरुष उन्हें मनुष्य समझता है, उसका समस्त शास्त्र-श्रवण हाथी के स्नान के समान व्यर्थ है ।

yasya sākṣāt bhagavati jñānadīpap-prade gurau

martyā saddhīḥ śrutam tasya sarvaṃ kuñjar

śaucavat

He who bestows knowledge, i.e. the Guru, is God Himself. One who thinks Guru to be an ordinary human, may follow all sorts of methods to go to God, but all his actions (austerities, penance, charity etc.) are as useless as an elephant's bath.

एष वै भगवान् साक्षात् प्रधान पुरुषेश्वरः ।

योगेश्वरैर्विमृग्यांघ्रिलोकोऽयं मन्यते नरम् ॥

बड़े बड़े योगीश्वर जिनके चरण कमलों का अनुसन्धान करते रहते हैं, प्रकृति और पुरुष के अधीश्वर वे स्वयं भगवान् ही गुरुदेव के रूप में प्रकट हैं । इन्हें लोग भ्रम से मनुष्य मानते हैं ।

eṣa vai bhagavān sākṣāt pradhāna puruṣeśvaraḥ
yogeśvarair vimṛgyān ghrir loko'yaṃ manyate naraṃ

Guru is God Himself, who is the Governor of Maya and the individual souls. The greatest yogis desire the foot dust of such a Guru's Lotus Feet, but ignorant people think Him to be ordinary.



Dhani Guruvar Dham Nivas Suno Man

धनि गुरुवर धाम निवास सुनो मन,
पुण्यन पुंज सों पाइये जू ।

dhani guruvara dhām nivās suno man
punnyan puñj soṁ paīye jū

*O my mind! You have been blessed with residence in the Divine abode of my
Guru as a result of many lifetimes of virtuous actions.*

बनि दीन प्रपन्न रहो गुरु के,
नित सेवा सों ताहि रिझाइये जू ।

bani dīn prapann raho guru ke,
nit sevā soṁ tāhī rijhāiye jū

*Take advantage of this great fortune by surrendering to your Guru and
serving Him wholeheartedly*

मन ते हरि को गुरु को सुमिरो,
रसना सों सदा गुन गाइये जू ।

man te hari ko guru ko sumiro
rasanā soṁ sadā gun gāiye jū

Meditate on God and Guru at all times, and chant Their glories.

छनभंगुर जीवन जानि मना,
छनहूँ जनि व्यर्थ गँवाइये जू ।

kṣaṇ-bhaṅgur jīvan jāni manā
kṣaṇ hūṁ jani vyarth gamāiye jū

*Realizing the human life to be temporary, resolve not to waste
even a single moment.*

सब धामन वारौं वृन्दावन पै,
औ वृन्दावन हूँ गुरु धाम पै वारौ ।

sab dhāman varo Vṛṇḍāvan pai

au Vṛṇḍāvan hūṁ guru dhām pai vāro

*Amongst all holy places, Vrindavan reigns supreme. But such is the importance
of the Guru's abode that on it even Vrindavan can be sacrificed.*

जो गुरु के पद प्रीति जुरी तो,
भज्यो चलि आवेगो ब्रह्म बिचारो ।

jo guru ke pad prīti juri to,
bhajyo cali āvego Brahm bicāro

Lord Krishna comes running to the devotee who is attached to his Guru's Lotus Feet.

हैं हरि निर्मल भक्तन को,
गुरु हैं अधमों को उधारन हारो ।

haiṁ Hari nirmal bhaktan ko,
guru haiṁ adhamoṁ ko udhāran hāro

The Supreme Lord accepts pure-hearted devotees, whereas the Guru delivers the fallen souls. (This is why the Guru has been called even greater than God!)

औरन को गुरु हों या न हों,
गुरु मेरो 'कृपालु' सुभाग हमारो ॥

auran ko guru hoṁ yā na hoṁ
guru mero Kṛpālu subhāg hamāro

Whether or not He is anyone else's Guru, I sacrifice my all on my greatest fortune that has brought Shri Kripalu Mahaprabhu as my Guru.

